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when was Jerusalem destroyed by babylon

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597 BC

The Siege of **Jerusalem** was a military campaign carried out by Nebuchadnezzar II, king of **Babylon**, in 597 BC. In 605 BC, he defeated Pharaoh Necho at the Battle of Carchemish, and subsequently invaded Judah.

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In 589 BC, Nebuchadnezzar II laid siege to **Jerusalem**, culminating in the destruction of the city ... **Zedekiah** and his followers attempted to escape but were **captured** on the plains of Jericho and **taken** to Riblah. There, after ... There has been some debate as to **when** the second siege of **Jerusalem** took place. There is no ...

Monarchs [\[edit \]](#)

Achaemenid dynasty [\[edit \]](#)

- [Achaemenes](#), founder of the dynasty.
- [Teispes of Anshan](#), his son.
- [Cyrus I of Anshan](#), his son.
- [Ariaramnes of Persia](#), son of Teispes and co-ruler of Cyrus I.
- [Cambyses I of Anshan](#), son of Cyrus I.
- [Arsames of Persia](#), son of Ariaramnes and co-ruler of Cambyses I
- [Cyrus II the Great](#), son of Cambyses I, ruled from c. 550 - 530 BC.
- [Cambyses II](#), his son, ruled 530 - 521 BC.
- [Smerdis](#), his alleged brother, ruled 521 BC
- [Darius the Great](#), his brother-in-law and grandson of Arsames, ruled 521 -486 BC.
- [Xerxes I](#), his son, ruled 486 - 465 BC
- [Artaxerxes I](#), his son, ruled 464 - 424 BC.
- [Xerxes II](#), his son, ruled 424 - 423 BC.
- [Sogdianus](#), his half-brother and rival, ruled 424 - 423 BC.
- [Darius II](#), his half-brother and rival, ruled 424 - 404 BC.
- [Artaxerxes II](#), his son, ruled 404 - 358 BC (see also [Xenophon](#)).
- [Artaxerxes III](#), his son, ruled 358 - 338 BC
- [Arses](#), his son, ruled 338 - 336 BC
- [Darius III Codomannus](#), great-grandson of Darius II, ruled 336 -330 BC

what year was the second year of Darius reign?



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522 BCE

Darius was the **second** successor to **Cyrus** after Cambyses and he (**Darius**) ascended the Persian throne in 522 BCE. How could the author of the Book of Daniel make such an error if he lived and wrote at the time indicated?

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[Rel 101: Understanding the Bible: Daniel](#)

CHAPTER 1: REBUILDING THE HOUSE OF GLORY FOR THE SOLEMN FEASTS FOR THE LORD TO BE WITH JUDAH

The Prophet whose name spoke of the solemn festivals, feasts or sacrifices of the Lord brought the word or the message of the Lord pertaining to the commencement of the rebuilding of the House of the Lord that convened all these solemn feasts and sacrifices by its worship services of the priests of the Lord. **Haggai:** a festival, or a victim therefor: - (solemn) feast (day), sacrifice, solemnity, festive is that prophet and how appropriate it was for him to bear the message of the Lord pertaining to the rebuilding of His House. The word of the Lord came unto him in the **2nd Year of Darius, the King, in the 1st.**

Day of the sixth month to the Governor and to the High Priest. Nehemiah 12 already outlined how Zerubbabel, who was **born or descended from Baxton**, was the answer to his father: **'I have asked God'** who was the answer. Now we will see how the Lord would direct both him and the High Priest. **Joshua: Jehovah-saved.** the son of Josedeck or **Jehovah-rioted** in brimale about the answer to or over as it relates to the House of God which was still laid waste. The Prophet Darius's Prayer in his book is an example of the desire of Jewish people whose hearts are averse to God and His salvation. The word of the Lord came to two whose fathers names spoke to prayer and being **cabbed or broken and cleaned**, therefore the fruit that followed, their sons, though born in Babylon will receive **the answer to prayer and Jehovah's salvation.** This speak also to all those who currently are born in contemporary Babylon that have been **forgiven and cleaned.** Such too also have the right to God's eternal salvation as they came out of Babylon having heard the message of God that her sins have reached up to Heaven and time had come for God's judgement. The word of the Lord instructed them to procure the wood from the mountain to build the House which He would take pleasure in and will be glorified. And within **23 days** on the **24th of the sixth month** in the **2nd Year of Darius** the work began. The Lord was dissatisfied with people for saying that the time to build the House of the Lord had not come, such that their much became little and He breathed, blow upon or scattered even that which they took home because His House was laid waste and each run to their own house. Because of the people saying its not time the word of the Lord came and His judgement was manifested in staying the dew of Heaven and also the fruit of the earth. The word of the Lord has repeated also by Daniel the Prophet that the Lord would accomplish 70 years in the desolation of Jerusalem was fulfilled of fact fulfilling (bearing in mind 597 BC and 587 BC), therefore it was time for His House to be rebuilt. The Lord by the Prophet Haggi 'called out' this rhetoric: It is time for you, O ye, to dwell in your cities (covered) houses, and this house be waste? And also a drought came all that the annual bring forth, upon men, upon cattle and upon the labour of the hand; the word of the Lord called for a change in the way of the people and those born in Babylon of 'I prayed to God' and the Jehovah-saved of the one righted (cleaned and forgiven) and all the remnant of the people obeyed the voice of the Lord God and the words of the Prophet of the Feasts Day (Haggi) and so the people fear before the Lord. The House of the solemn feasts of the Lord was for a blessing for all of Judah and its absence was also the reason for the curse as they had sun much yet they brought in or harvested little; they ate and wasn't filled; they drank and wasn't filled; they were clothed yet they weren't warmth. Now Haggi demonstrated the reason why they were cursed in this way by the meaning of his name: then spake the Feasts Days (Haggi), the Messenger of the Lord, in the Lord's message saying: 'I am with you,' saith the Lord. In other words the Solemn Feasts Days carry the message that the Lord is with Judah, hence the House for His Feasts is a blessing unto Judah! Twice now the word of the Lord charge the people **to change their ways** and now He stirred up or awake the spirit of Governor (Zerubbabel), the High Priest (Joshua) and all the remnant of the people and they did the work of the House of the Lord of Hosts. Amen! The charge for the people to change their ways was essential preparation for the rebuilding of the House, the Temple of the Lord. The same work Nehemiah was required to do once again in cleansing the Temple when he came again after his 12 years of governorship in later years.

Name of the Lord: THE TIME TO REBUILD THE LIFTY HOUSE AROUNDING WITH GLORY

THE SPIRIT: THE LIFE, BREATH OF THE LORD UPON (SPIRITUALITY OF INDIVIDUALS)

Genesis: THE TIME OF ACTION OR JUDGMENT

Ecclesiastes: WHAT'S CALLED OUT

Ecclesiastes: CHANGE YOUR WAY

NUMBERS: SOLEMN FEASTS BLESSINGS

Deuteronomy: THE CHANGE BROUGHT BY THE WORD AND THE SPIRIT

THE WORD OF THE LORD CAME UNTO HAGGAI IN 2nd. YEAR OF DARIUS THE 1st. DAY OF THE SIXTH MONTH:

1 In the **second year of Darius** (Of Persian origin; Darius, a title (rather than name) of several Persian kings - Darius the king, in the **sixth month** the **first day of the month** came the word of the Lord by Haggi (A festival, or a victim therefor: - (solemn) feast (day), sacrifice, solemnity, festive) the prophet unto Zerubbabel (descended of (that is, from) Babylon, that is, born there) the son of Shealtiel (I have asked God), **governor of Judah**, and to Joshua (Jehovah-saved; Jehoshua (that is, Joshua)) the son of Josedeck (Jehovah-righteous), **the high priest**, saying,

THE PEOPLE SAY IT'S NOT TIME THAT THE LORD'S HOUSE SHOULD BE BUILT:

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

TIME OF THE WORD OF THE LORD BY THE FESTIVE PROPHET:

3 Then came the word of the LORD by Haggi the prophet, saying,

WHAT TIME IS IT?

4 Is it time for you, O ye, to dwell in your cities (covered) houses, and this house lie waste?

CONSIDER YOUR WAYS:

5 Now therefore thus saith the LORD of hosts, Consider your ways.

REAPING WHAT YOU HAVE SOWN:

6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and ye that exetheth wages exetheth wages to put it into a bag with holes.

CONSIDER YOUR WAYS:

7 Thus saith the LORD of hosts, Consider your ways.

WOOD TO BE GATHERED FROM THE MOUNTAIN TO BUILD THE HOUSE OF GOD:

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. **2nd. YEAR IN 24th. DAY OF SIXTH MONTH OF DARIUS THE KING: 15 In the 4th and twentieth day of the sixth month** in the second year of **Darius, the king.**

MUCH BECOME LITTLE BECAUSE THE LORD'S HOUSE LIES IN WASTE:

9 Ye looked for much, and lo, it came to little; and when ye brought it home, I did bring down it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye have not yet men unto his own house.

DEW & FRUIT WITHHELD:

10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.

A DROUGHT CALLED UPON ALL THINGS BY THE LORD:

11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth and upon men, and upon cattle, and upon all the labour of the hands.

THE GOVERNOR, HIGH PRIEST & ALL THE REMNANT OBEYED THE VOICE OF THE LORD:

12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedeck, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggi the prophet, as the LORD their God had sent him **and the people did fear before the LORD.**

THE LORD'S MESSENGER SPAKE IN THE LORD'S MESSAGE:

13 Then spake Haggi the LORD'S messenger in the LORD'S message unto the people, saying: **I am with you, saith the LORD.**

THE SPIRIT OF THE GOVERNOR, THE HIGH PRIEST AND ALL REMNANT STREES UP IT THEY DID WORK OF THE HOUSE OF THE LORD:

14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedeck, the high priest, and the spirit of all the remnant of the people; and **they came and did work in the house of the LORD of hosts,** their God.

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