

Calendar of Dates

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en.wikipedia.org > wiki > Siege_or_Jerusalem_(367_bc) >

Siege of Jerusalem (587 BC) - Wikipedia

In 589 BC, Nebuchadnezzar II laid siege to **Jerusalem**, culminating in the destruction of the city ... **Zedekiah** and his followers attempted to escape but were **captured** on the plains of Jericho and **taken** to Riblah. There, after ... There has been some debate as to **when** the second siege of **Jerusalem took** place. There is no ...

Monarchs [edit]

Achaemenid dynasty [edit]

- · Achaemenes, founder of the dynasty.
- Teispes of Anshan, his son.
- Cyrus I of Anshan, his son.
- · Ariaramnes of Persia, son of Teispes and co-ruler of Cyrus I.
- · Cambyses I of Anshan, son of Cyrus I.
- Arsames of Persia, son of Ariaramnes and co-ruler of Cambyses I
- Cyrus II the Great, son of Cambyses I, ruled from c. 550 530 BC.
- Cambyses II, his son, ruled 530 521 BC.
- Smerdis, his alleged brother, ruled 521 BC
- Darius the Great, his brother-in-law and grandson of Arsames, ruled 521 -486 BC.
- Xerxes I, his son, ruled 486 465 BC
- Artaxerxes I, his son, ruled 464 424 BC.
- Xerxes II, his son, ruled 424 423 BC.
- · Sogdianus, his half-brother and rival, ruled 424 423 BC.
- Darius II, his half-brother and rival, ruled 424 404 BC.
- Artaxerxes II, his son, ruled 404 358 BC (see also Xenophon).
- Artaxerxes III,his son, ruled 358 338 BC
- Arses, his son, ruled 338 336 BC
- Darius III Codomannus, great-grandson of Darius II, ruled 336 -330 BC

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CHAPTER 1: REBUILDING THE HOUSE OF GLORY FOR THE SOLEMN FEASTS FOR THE LORD TO BE WITH JUDAH

The Prophet whose name spake of the solemn festivals, feasts or sacrifices of the Lord brought the word or the message of the Lord pertaining to the commencement of the rebuilding of the House of the Lord that convened all these solemn feasts and sacrifices by its worship services of the priests of the Lord. Haggai: a festival, or a victim therefor: - (solemn) feasts (day), sacrifice, solemnity, festive is that prophet and how appropriate it was for him to bear the message of the Lord pertainng to the rebuilding of His House. The word of the Lord came unto him in the 2nd Year of Darius, the King, in the 1st. Day of the sixth month to the Governor and to the High Priest. Nehemiah 12 already outlined how Zerubbabel, who was born or descended from Baylon, was the answer to his father: 'I have asked God. who was the praver. Now we will see how the Lord would direct both him and the High Priest, Joshua: Jehovah-saved, the son of Josedech or Jehovah-righted in bringing about the answer to praver tes to the House of God which was still laid waste. The Prophet Daniel's Prayer in his book is an example of the desire of Jewish people whose hearts are sincere to God and His sal as it rela The word of the Lord came to two whose fathers names spoke to prayer and beine <u>righted or forziven and cleaned</u>, therefore the fruit that followed, their sons, though born in Babylon will receive the <u>asswer to enswer and leboyab</u>'s <u>salvation</u>. This speak also to all those who currently are born in contemporary Babylon that have been <u>forziven and cleaned</u>. Such too also have the right to God's eternal salvation as they came out of Babylon having heard the message of God that her sins have reached up to Heaven and time had come for God's judgement. The word of the Lord in to procure the wood from the mountain to build the House which He woud take pleasure in and will be elorified. And within 23 days on the 24th of the sixth month in the 2nd. Year of Darius the work be The Lord was disstatisfied with people for saying that the time to build the House of the Lord had not come, such that their much became little and He breathed, blow upon or scattered even that which they took home because His House was laid waste and each run to their own house. Because of the people saying its not time the word of the Lord came and His judgement was manifested in staying the dew of Heaven and also the fruit of the earth. The word of the Lord has repeated also by Daniel the Prophet that the Lord would accomplish 70 years in the desolation of Jerusalem was fulfilled or fast fulfiling (bearing in mind 597 BC and 587 BC), therefore it was time for His House to be rebuilt. The Lord by the Prophet Haggi 'called out' this rhetoric: Is it time for you, O ye, to dwell in your cleled (cow houses, and this house lie waste? And also a drought upon all that the ground bring forth. upon ratife and upon the labour of the hands. The word of the Lord called for a change in the ways of the period. and those born in Babylon of 'I prayed to God' and the Jehovah-saved of the one righted (clearned and forgiven) and all the remnant of the people obeyed the voice of the Lord God and the words of the Prophet of the Feasts Day (Haggai) and so the people fear before the Lord. The House of the solemn feasts of the Lord was for a blessing for all of Judah and its absence was also the reason for the curse as they had sown much yet they brought in or harvested little; they ate and wasn't filled; they drank and wasn't filled; they were clothed yet they weren't warmth. Now Haggai demonstrated the reason why they were cursed in this way by the meaning of his name: then spake the Feasts Days (Haggai), the Messenger of the Lord, in the Lord's message saying: 'I am with you,' saith the Lord. In other words the Solemn Feasts Days carry the message that the Lord is with Judah, hence the House for His Feasts is a blessing unto Judahl Twice now the word of the Lord charge the people to change their ways and now He stirred up or awake the spirit of Governor (Zerubbabel), the High Priest (Joshua) and all the remnant of the people and they did the work of the House of the Lord of Hosts. Amen! The charge for the people to change their ways w essential preparation for the rebuilding of the House, the Temple of the Lord. The same work Nehemiah was required to do once again in cleansing the Temple when he came again after his 12 years of governorship in later years.

the period				
Name of the load: THE TIME TO REBUILD THE LOATY HOUSE ABOUNDING WITH GLORY!	The WORG OF the LOBO CAME UNTO MAGGAIN IN 24 YEAR OF DADUM IN ILL DAY OF the SUMP MADDINE 1 in th <u>Lesscol years</u> of Daviss (Of Parsian orgin; Darspeche, a title (atther than among) desared Parsian Jacque, Tourisg he being; mit- singht months, in the final day of the month, came the word of the Gays, acrossice, and the sumple of the sumple of the sumple (pars), acrossice, and constants, fatively the parsite time). The sumple (second of (plut a, front) Ballyor, that is, born there) the sum (balanch aswer), infoldule the parsite time). The same of parsetable (the second God), generating that and an othor balance (balanch aswer), infoldule the parsite time). The same of the same (balanch aswer), infoldule the parsite time).	WOOD TO BE GATHERED FROM THE MOUNTAIN TO BUILD THE HOUSE OF GOOL 8 Go up to the mountain, and bring wood, and build the house and will take pleasure in 8, and <u>I will be glorifled</u> , saith the LORD.	2nd, YEAR IN 24th, DAY OF SUITH MONTH OF DARIUS THE KING. 15 in the <u>four and twentisth bay of the</u> <u>stath month</u> , in the second year of <u>Darbut</u> , <u>the king</u> .	Name of the Lord: THE TIME TO REBUILD THE LORTY HOUSE ABO UNDING WITH GLORY!
THE SPIRIT : THE PUFF, BREATH OF THE LORD UPON (DI SESTEEM OR DISSATISFACTON)	THE PROPE SAY IT'S NOT TIME THAT THE LORD'S HOUSE SHOLLD EBUILT: Thus speaketh the LORD of houss, signify, This prope say. The time is not come, the time that the LORD'S house should be built.	MUCH ECCME UITLE BECAUSE THE LORD'S HOUSE LIES IN WASTE: 9 Ye looked for mach, and, lo, it came to little; and whenye brought it home, id do low upon I: Why? saith her LIGD of hosts. Because of mine house that it waste, and ye run every man unto his own house.		THE SPIRIT : THE PUFS, BREATH OF THE LORD UPON (DISESTEEM OR DISEATISFACTON)
Genesis: THE TIME OF ACTION OR JUDG BAIENT	TIME OF THE WORD OF THE LORD BY THE FESTIVE PROPHET: 3 Then came the word of the LORD by Haggsi the prophet, saying,	DEW & FRUIT WITHHELD: 10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.		Genesis: ThE TIME OF ACTION OR JUDG BMENT
Exodus: WHAT'S CALLED OUT?	WHAT TIME 5177 4 is it time for you, O ye, to dwell in your violed (covered) houses, and this house its wester?	A DROUGHT CALLED UPON ALL THINGS BY THE LOND: 11 And <u>tabled for a drought upon</u> the land, and upon the mountains, and upon the com, and upon the wink, and upon the cill, and upon that which the ground briegeth forth, and upon meen, and upon cattle, and upon <u>all</u> the labour of the hands.		Exodus: WHAT'S CALLED OUT?
Le M: CHANGE YOUR WAYS!	CONSIDER YOUR WAYS: 5 Now therefore thus suith the LORD of hosts; Consider your ways.	THE GOVERNOR, HIGH PRIEST & ALL THE REMNANT OBEYED THE VOICE OF THE LORC: 21 Then Zenibable the son of Shealted, and Joshua the son of Josedach, the high priest, with all the remnant of the paople, obeyed the voice of the LORD their God, and the words of Haggait the prophet, as the LORD their God had sent the paople did has before the LORD.		Le vi: CHANGE YOUR WAYS!
NUMBERD: SOLEMN FEASTS BLESSING SI	REAPING WHAT YOU HAVE SOWN: 6 To bave down much, and furing in little; ye cat, but ye have not mough; ye drink, ye are not filled with their, ye cothe you, but there is none warm; and ite that earned wages earned wages to put it into a bay with hole.	THE LORD'S MESSENGER SPAKE IN THE LORD'S MESSAGE: 13 Then spake Haggai the LORD'S messenger in the LORD's message unto the people, saying. Lam with you, saith the LORD.		NUMB BLED: SOLEMN REASTS BLESSING SI
Deuteros: THE CHANGE WROUGHT BY THE WORD AND THE SPIRIT	CONSIDER YOUR WAYS: 7 Thus suith the LORD of hosts; Consider your ways.	HE SHRIT OF THE GOVERNOR, THE HIGH PREIST AROA LERNNART STREBED UP TT THEY DID WORK OF THE HOUSE OF THE LOBO 14 And the LOBO string who has waite of Auchahash the sound Shawilter, and the spirit of and Arouchabash the sound Shawilter, and the spirit of and basedech, the high precise, and the spirit of and did work the the house of the LOBO of houses, the fixed		Deuteros: THE CHANGE WROUGHT BY THE WORD AND THE SPIRIT

CHAPTER 2: MY SPIRIT REMAINS AMONG YOU ACCORDING TO THE WORD OF MY COVENANT WHEN YOU CAME OUT OF EGYPT

EAKS TION, NTS)

So the second of used beam attempts the wood from the mountains from the 20th day of the subh month in the second year of Darks. And again on the Year of Hender Homesh in the second year of Darks when the foundation of the France, the toxes of the tark waile. So to tox them 3 whole months from the 24th of the sinth month unto the 3 bits does not have a strateging of Darks to have goes to the House of the Lard waile. So tox them 3 whole month from the 24th of the sinth month unto the 3 bits does not have a strateging of Darks to have goes to the barraks toxic toxic

Name of the Lord: THE LORD SPE BY HIS PROPHET (IN A DECLARAT BESEECH AND OF HIS JUDGERRE)	21ST OF SEVENTH MONTH WORD OF THE LORD CAME UNTO HAGGI: 1 In the seventh month, in the one and twenteft day of the month, came the word of the LORD by the prophet Haggai, saying,	SILVER & GOLD IS THE LORD'S: 8 The silver is mine, and the gold is mine, saith the LORD of hosts.	CONSIDER BEFORE A STONE IS LAID UPON A STONE IN THE TEMPLE: 15 And now, <u>Draw you</u> , consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:	HEATHEN: 22 And <u>Juill overthrow the</u> throne of kingdoms, and <u>Juill destroy</u> the strength of the kingdoms of the heathen; and <u>J</u> <u>will overthrow</u> the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.	Name of the Lord: THE LORD SPE BY HIS PROPHET (IN A DECLARAN BESEECH AND OF HIS JUDGEMEN
THE SPIRT : OREATER GLORY OF THE LATTER HOUSE OF PEACE AND GOD'S ELECT	HE'S COMMANCE TO SPEAR TO THE GOVERNOR, THE HIGH PRIETS A LIL THE RESOULE OF PEOPLE: 2. Speak new to Zerubbale (born or descended from Babyon) the son of Joshal (Inhe asked God) governor of Joshal (Inhe asked God) governor of Joshal (Inhovah-arred) the son of Joshad (celebrated or graike), and to Joshad (hovah-arred) the son of Joshedech (Inhovah-arred) the son of Joshedech (Inhovah-arred) the son of Joshedech (Inhovah-arred) the son of the people, saying.	LATTER HOUSE GLORY SHALL EXCEED THE FORMER. 9 The gory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this glace will give page. saith the LORD of hosts.	HEAP OF TWENTY DIMINISHED TO TEN & FIFTY VESSELS TO TWENTY: 16 Since those days were, when one came to an heap of twenty measures, there were but the when one came to the presstat for to draw out fifty vessels out of the press, there were but twenty.	GOD'S SERVANT A SIGNET: 23 In that day, saith the LORD of hosts, will take thee, O Zerubbabel (born or descended from Bablyon, my servant, the son of Shealtiel (have asked God), saith the LORD, and will make thee as a signet (dose up or seal, mark); for I have chosen thee, saith the LORD of hosts.	
Genesis: THIS TIME OF GREATER GLORY AS PROMISED BY GOD'S WORD APPEARS LESS (NOTHING) TO FIRST GLORY EXPERIENCE D	SECOND HOUSE NOTHING TO FIRST HOUSE IN TS (GLORY: 3 Who is left among you that sure this house in her first glory? and how do yo see it now? is not in your evaluation comparison of it as nothing?	24TH DAY OF NINTH MONTH IN SECOND YR OF DARIUS: 10 In the four and bxeniteth day of the ninth month, in the second year of Darius, came the word of the LODD by Haggs the prophet, saying,	SMITTEN BY THE LORD YET UNREPENTANT: 17 ismote you with blasting and with middew and with hali in all the labours of your hands; yet ye turned not to me, saith the LORD.		Genesis: THIS TIME OF GREATER GLORY AS PROJED BY GOO'S WORD APPEARS LESS (NOTHING) TO FIRST GLORY EXPERIENCE D
Exodus: THE SPIRIT OF FAITH	BE STRONG AND WORK FOR THE LORD IS WITH YOU: 4 Y et now be strong. O Zerubbabel (born in babylon), skith the LORD, and be strong. O Johus (Jehovah-rayhed), son of Josedech (Jehovah-righted), the high priest; and <u>be strong</u> , all ye people of the land, skith the LORD, and work: for <u>Lam with you</u> , skith the LORD of hosts:	CONCERNING THE LAW ASKS THE PRIESTS: 11 Thus saith the LORD of hosts; Ask row priests concerning. the law, saying.	FOUNDATION OF TEMPLE LAID 24TH DAY OF NINTH MONTH: 18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it.		Exodus: THE SPIRIT OF FAITH
выним тит всонзнона мынанал мномило на тит монол гичном) Маяталиясана заптажи, по в 12 м. сотемия	SPIRIT REMAIN ACORDING TO THE WORD DE EGYPT COVENANT: 5 According to the word that I covenanted with you when ye came out of Egypt, so <u>wy split (remained among</u> you; fear ye not.	THE PRIESTS ANSWERED NO: 12 If one bear <u>holy flesh</u> in the <u>skirt of his garment</u> , and with his skirt do <u>touch bread</u> , or <u>potage</u> , or <u>wine</u> , or <u>oil</u> , or any meat, shall it be holy? And the priests answered and said, <u>No</u> .	FROM THIS DAY I WILL BLESS YOU: 19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: <u>from</u> <u>this day will I bless you</u> .		NUMBBED, THE OFFINING OF LOW: THE WORD OF FTHE HOLY) SOTH SEAL, REV. 6. 12:34 COVENANT
NUMBERED: THE OPENING OF SIXTH SEAL, REV. 6: 12-14	A LITTLE WHILE AND PILL SHARE: 6 For thus saith the LORD of hosts; Yet once, it is a little while, and <u>i will stake</u> . the heavens, and the earth, and the sea, and the dry land ;	PRIESTS ANSWERED IT SHALL BE UNCLEAN: 13 Then said Haggai, If one that is unclean by a dead hody touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.	THE WORD CAME UNTO HAGGI IN 24TH DAY OF TE MONTH: 20 And again the word of the LORD came unto Haggain the four and twentieth day of the month, saying,		NUMB ERED: THE OPENING OF SKTH SEAL, REV. 6: 12-14
Deuteros: THE SECOND HOUSE MOST GLO RIOUSI	ALL WILL BE SHAKEN AND THIS HOUSE FILED WITH GLORY: 7 And 1 will have all nations, and the desire of all nations shall come: and 1 will fill this house with glory, saith the LORD of hosts.	PEOPLE & NATION UNCLEAN: 14 Then answered Hagagi, and said, So is this geogle, and so is this nation before me, saith the LORD; and so is every work off. their hands; and that which they offer there is unclean.	SPEAK UNTO ZERUBBABEL THE GOVERNOR OF JUDAH: 21 Speak to Zerubbabel, governor of Judah, saying. I will shake the heavens and the earth;		Deuteros: THE SECOND HOUSE MOST GLORIOUSI

GOD WILL OVERTHROW THE

EAKS TION,